We dedicate ourselves to the education and formation of the faithful as well as to the spiritual works of mercy. We:

- announce the Word of God
- form the laity in the life of prayer
- help the laity understand and participate reverently in the liturgy
- teach catechism
- work in Christian formation of the young
- work in schools
- run spiritual retreat
- help with parish missions

- guide pilgrimages
- form the laity in the love of God and neighbor
- promote the integrity of the person in Christ
- work to correct errors present in today's world
- give spiritual assistance to the elderly, the sick, those who live in solitude or suffer discrimination
- promote the moral, cultural and religious growth of those who live in underdeveloped countries
- operate in mission lands in favor of the poor and marginalized, of all ages, especially children.

The purpose of missionary work is to help each person to become aware of their dignity in reference to God's creative project.

Our communities are present:

- Italy
- Fatima (Portugal)
- Monaco (France)
- Brazil
- Sri Lanka

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You can see the website:
https://www.oblatedifatima.it/
for now only in Italian

Congregation of the Oblate Sisters of the Virgin Mary of Fatima

Offered like Mary for the life of our brothers and sisters

Our Origins

Our Religious Institute was founded in 1978 in Italy at the Shrine of Our Lady of Fatima at S. Vittorino (Rome), approved as a Congregation of Pontifical Right in 2001, and has its roots in the spirituality of the Oblates of the Virgin Mary, founded by the Ven. Father Pio Bruno Lanteri.

Charism

As Oblates of the Virgin Mary of Fatima we feel called by God the Father to unite ourselves with Christ, Redeemer and Saviour, so that integrated into the Mystery of Salvation, we too work together as Mary for the salvation of our brothers and sisters.

As Oblates of the Virgin Mary of Fatima, like Mary, we are united with Christ the Redeemer, living for love, with love and in love our offering, to be in the Church the praise and glory of God the Father.

Moved by the same sentiments of Christ, we cooperate in the work of salvation, offering ourselves as a living sacrifice, holy and pleasing to God: in this our spiritual service.

Spirituality

We follow the example of Christ, who sacrificed Himself for the life of the World. We become "broken bread" for our brothers and sisters.

For us the most Holy Eucharist is the nourishment which sustains us, the sign which unites us, and the maximum expression of our life in the Spirit.

We offer our prayers and sacrifices in reparation for those who do not believe, do not adore, do not hope and do not love.

We dedicate ourselves in order that all may come to know that they are created in the image and likeness of God, who redeemed them and saved them through Christ, that they may live as His children accomplishing in this way their deepest vocation.

Marian dimension of our lives

Mary is an indispensable presence in our lives as Oblates of the Virgin Mary of Fatima.

She is our mother and teacher, she is a gift that Jesus has entrusted to us in His testament of love together with His life. And we, like Mary, dedicate ourselves to the person and the mission of our Redeemer.

Aware of the urgency of Jesus' words of salvation, *"Repent and believe in the Gospel"* we find in the message of the Virgin at Fatima a maternal appeal inviting humanity to accept the truth of the Gospel and the gift of Salvation.

We promote a true devotion to Our Lady. We encourage our brothers and sisters to entrust themselves to her Immaculate Heart as an effective means to encounter Jesus, her son our Redeemer, and to grow always closer to Him.

Community life

Christ is the center of our community. Our mutual and fraternal love is a sign and an authentic confirmation of our love for God and the source of the fruitfulness of our apostolate.

The Oblate Sisters are giving a testimony of an evangelized community living joyfully in hope, standing strong in tribulation, and persevering in prayer.

Mission in the Church

Our first apostolate is the witness we give by living out our consecration faithfully, joyfully and in the fullness of love.

Under the guidance of Mary we tirelessly work to generate a new humanity according to the Spirit.